

CASUISTRY IN MORAL THEOLOGY BIBLIOGRAPHY

Compiled by

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Last update: May 1, 2014

N.B. For additional resources see my *A Research Bibliography in Christian Ethics and Catholic Moral Theology*. Lewiston NY: Edwin Mellen Press, 2006.

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Articles on Casuistry

Almond, Brenda. "New Occasions Teach New Duties?: Seven Moral Myths." *The Expository Times* 105 (1994): 104-167.

One of several articles dealing with the theme of teaching new moral duties.

Bretzke, James T., S.J. "Casuistry." In *Cambridge Dictionary of Christian Theology*, 85-86. Edited by Ian A. McFarland et al. Cambridge: Cambridge University Press, 2011.

_____. "Casuistry." In *Dictionary of Scripture and Christian Ethics*, 125-126. Edited by Joel B. Green. Grand Rapids: Baker/Brazos Press, 2011.

Brown, David. "New Occasions Teach New Duties?: Christian Ethics: The Contemporary Context." *The Expository Times* 105 (1994): 260-265.

One of several articles dealing with the theme of teaching new moral duties.

Fleming, Julia. "Deception by Means of Incomplete Truth: An Ethical Evaluation" *Josephinum* 6/1 (1999): 21-30.

Fleming did her doctorate at the Catholic University of America and teaches at Creighton University in Omaha, Nebraska.

Hauerwas, Stanley M. "Reconciling the Practice of Reason: Casuistry in a Christian Context." Chapter 3 in Hauerwas's *Christian Existence Today: Essays on Church, World and Living in Between*, 67-88. Durham NC: The Labyrinth Press, 1988.

Jonsen, Albert R. "The Confessor as Experienced Physician: Casuistry and Clinical Ethics." In *Religious Methods and Resources in Bioethics*, 165-180. Edited by Paul F. Camenisch. Dordrecht: Kluwer Academic Publishers, 1994.

Presentation of the method of casuistry for the medical profession.

Kaczor, Christopher. "The Tragic Case of Jodie and Mary: Questions about Separating Conjoined Twins." *Linacre Quarterly* 70 (May 2003): 159-170.

Against Cardinal Cormac Murphy-O'Connor and William May, Kaczor argues that the separation of Jodie and Mary was morally licit, though not morally obligatory.

Keenan, James F., S.J. "Applying the Seventeenth-Century Casuistry of Accommodation to HIV Prevention." *Theological Studies* 60 (September 1999): 492-512.

_____. "The Casuistry of John Major: Nominalist Professor of Paris (1506-1531). *The Annual of the Society of Christian Ethics* (1993): 205-221.

_____. "The Return of Casuistry." *Theological Studies* 57 (1996): 123-139.

Part of the "Notes on Moral Theology 1995"

Kennedy, Terence, C.Ss.R. "Casuistry and the Problem of Pragmatism." *Australasian Catholic Record* 69 (1992): 67-77.

After considering some of the problems with casuistry as construed by the nominalist tradition, Kennedy discusses a secular revival of casuistry as "applied ethics," and critiques this approach by using Alasdair MacIntyre's arguments developed in the latter's essay, "Does Applied Ethics Rest on a Mistake?" *The Monist* 67 (1984): 498-513. Along with MacIntyre, Kennedy concludes that casuistry makes sense only within "an ethical framework and a living tradition that embodies its normative rules and values." p. 75.

Kopfensteiner, Thomas R. "The Meaning and Role of Duress in the Cooperation of Wrongdoing." *Linacre Quarterly* 70 (May 2003): 150-158.

Considers the impact of "duress" in reference to provisions for sterilizations in Catholic health care partnerships.

Kopfensteiner, who is a priest of the Archdiocese of St. Louis, teaches at Fordham University and did his doctoral dissertation on paradigm shift theory in moral theology at the Pontifical Gregorian University under Klaus Demmer.

Mahoney, John, S.J. "The Challenge of Moral Distinctions." *Theological Studies* 53 (1992): 663-682.

Revised version of the First Annual Joseph B. Brennan Lecture in Applied Ethics,

delivered at Georgetown University's Center for the Advanced Study of Ethics on 1 April 1992.

Mahoney is Professor of Moral Theology at King's College, University of London.

Porter, Jean. "'Direct' and 'Indirect' in Grisez's Moral Theory." *Theological Studies* 57 (1996): 611-632.

Porter is professor of theology at the University of Notre Dame.

Schlögel, Herbert, O.P. "Tugend–Kasuistik–Biographie. Trends und ökumenische Perspektiven in der Moralthologie der USA." *Catholica* (3/1997): 187-200.

Discusses authors, approaches and issues prominent in moral theology in the United States in the mid-1990's.

Schmitz, Philip, S.J. "Kasuistik. Ein wiederentdecktes Kapitel der Jesuitenmoral." *Theologie und Philosophie* 67 (1992): 29-59.

Schmitz did his dissertation under Josef Fuchs, and taught moral theology at Sankt Georgen in Frankfurt, and is now on the faculty of the Gregorian in Rome.

Books on Casuistry

Boatright, John R. *Cases in Ethics and The Conduct of Business*. Englewood Cliffs: Prentice Hall, 1995.

This collection of 30 cases on major ethical issues in business covers the range of ethical issues in a standard business ethics course and include well-known cases that have become classics as well as some that are published here for the first time.

Connell, Francis Jeremiah. *More Answers to Today's Moral Problems*. Edited by Eugene J. Weitzel. Washington, DC: Catholic University of America Press, 1965.

Dedek, John. *Titius and Bertha Ride Again: Contemporary Moral Cases*. New York and London: Sheed and Ward, 1974.

Grisez, Germain, with the help of Joseph Boyle et. al. *The Way of the Lord Jesus. Volume 3: Difficult Moral Questions*. Quincy IL: Franciscan Press, 1997.

Deals with a wide variety of moral cases using a method of description, analysis, and a suggested reply.

Higgins, Gregory C. *Where Do You Stand? Eight Moral Issues Confronting Today's Christians*. Mahwah, NJ: Paulist Press, 1995.

These crucial moral issues are: moral reasoning; reproductive technology; abortion; sexual ethics; social justice; euthanasia; war; and capital punishment. For each of the issues the author presents several hypothetical human situations (your local high school board decides to distribute condoms at the high school, for example). Then he explores the principle moral issues to be decided, presenting pros and cons, without trying to steer the reader either side. Following several questions for discussion is a list of books and documents for further reading that draws heavily on Catholic-Christian sources.

Jonsen, Albert R., and Toulmin, Stephen. *The Abuse of Casuistry: A History of Moral Reasoning*. Berkeley: University of California Press, 1988.

Critiqued by Terence Kennedy in his "Casuistry and the Problem of Pragmatism," *Australasian Catholic Record* 69 (1992): 67-77.

Keenan, James F., S.J., and Thomas A. Shannon, eds. *The Context of Casuistry*. Washington, DC: Georgetown University Press, 1995.

Kirk, Kenneth E. *Conscience and Its Problems: An Introduction to Casuistry*. New ed. London and New York: Longmans, Green and Co. Ltd., 1927, 1948.

Kirk, who lived from 1886-1954, was Bishop of Oxford.

Knight, George Thomson. *The Praise of Hypocrisy: An Essay in Casuistry*. Chicago: The Open Court Pub. Co., 1906; London: K. Paul, Trench, Trubner, 1906.

Lamet, Adrien Augustin de Bussy de, et Germain Fromageau. *Le dictionnaire de cas de conscience, decides suivant les principes de la morale, les usages de la discipline ecclesiastique, l'autorite des conciles et des canonistes, et la jurisprudence du royaume*. Basle: J. L. Brandmuller, 1744.

First published under this title in 1733. "Un echantillon de celui-ci ... fut imprime a Paris en 1714, sous le titre de Resolutions de plusieurs Cas de Conscience touchant la Morale & la Discipline de l'Eglise."

Leites, Edmund, ed. *Conscience and Casuistry in Early Modern Europe*. Ideas in Context. Cambridge and New York: Cambridge University Press; Paris: Editions de la Maison des sciences de l'homme, 1988.

Long, Edward Le Roy. Conscience and Compromise: An Approach to Protestant Casuistry. Philadelphia: Westminster Press, 1954.

MacHeild, Alec. A Question of Casuistry, A Dialogue & A Denouement. London: Sonnenschein, 1894.

Maurice, Frederick Denison. The Conscience: Lectures on Casuistry Delivered in the University of Cambridge. London: Macmillan, 1868.

_____. The Conscience: Lectures on Casuistry Delivered in the University of Cambridge. 3d edition. London: Macmillan, 1883.

Michaud-Quantin, Pierre. Sommes de casuistique et manuels de confession au Moyen Age (XII-XVI siecles). Louvain, Nauwelaerts, 1962.

Merrill, Thomas F., ed. William Perkins, 1558-1602, English Puritanist; His Pioneer Works on Casuistry: "A Discourse of Conscience" and "The Whole Treatise of Cases of Conscience." With an introduction by Thomas F. Merrill. Nieuwkoop: B. De Graaf, 1966.

Miller, Richard B. *Casuistry and Modern Ethics: A Poetics of Practical Reasoning*. Chicago: University of Chicago Press, 1996.

Reviewed by John P. Boyle in *Theological Studies* 59 (1998): 169-170; and by Christine Gudorf in *Journal of the American Academy of Religion* 66 (Spring 1998): 185-187..

Morenas, Francois. Dictionnaire portatif des cas de conscience. Latin. Dictionarium casuum conscientiae et controversiarum forensium ecclesiasticarum ... ex idiomate Gallico Latine redditum. Ed. Secunda, tertia parte auctior et emendatior quam curavit et retentis ex prima editione notis Eusebii Amort quandoque suas adjecit M.B. Augustae Vindelicorum, Sumptibus Fratrum Veith, 1784.

Includes cases cited from the works of Pontas, De Lamet, Fromageau, and Lambertini. Translation of Dictionnaire portatif des cas de conscience.

Rodd, Cyril S., ed. New Occasions Teach New Duties?: Christian Ethics for Today. With a Foreword by Baroness Warnock. Edinburgh: T&T Clark, 1995.

Seiden, Melvin. Measure for Measure: Casuistry and Artistry. Washington, D.C.: Catholic University of America Press, 1990.

Southwell, Fr. Thomas, S.J. *Caroline Casuistry: The Cases of Conscience of Fr. Thomas Southwell SJ*. Edited by Peter Holmes. Suffolk UK: Published for The Catholic Record

Society by the Boydell Press, 2012.

After a 26-page editor's introduction Thomas Southwell's (d. 1637) collected cases are presented in a side-by-side Latin–English format. The cases are divided into three categories: The English Cases, which concern issues arising for Catholic subjects in Protestant Reformation era England; Cases concerning Marriage; and Cases concerning Ecclesiastical Fasts. Brief appendices list the Holy Days of Obligation for Catholics in England including related days of fast and abstinence, and another listing sixteen special faculties granted to priests laboring in the British realm by the Cardinal Protector of England.

Reviewed by James T. Bretzke, S.J. in *Recusant History* 33:1 (May, 2014): 121-123.

Thomasma, David C. and Patricia A. Marshall. *Clinical Medical Ethics: Cases and Readings*. Lanham, MD: University Press of America, 1995.

Woywod, Stanislaus; with J.A. McHugh. The Casuist: A Collection of Cases in Moral and Pastoral Theology. 5 vols.; Vol. 5 prepared by J.A. McHugh. New York: J. F. Wagner, 1924-25.

Woywod lived from 1880-1941, and McHugh from 1880-1950; both were priests.