

ENVIRONMENTAL & ECOLOGICAL ETHICS

Compiled by

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Last Update: August 20, 2012

Table of Contents

<i>Articles on Ecological Ethics</i>	1
<i>Books on Ecological Ethics</i>	8

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Articles on Ecological Ethics

AA.VV. *Philosophy East and West* 37 (April, 1987).

Issue on Environmental Ethics, with cross-cultural and Eastern approaches, with articles by J. Baird Callicott, Robert C. Neville, Kenneth K. Inada, Gerard James Larson, David L. Hall, and Holmes Ralston III.

Abramides, Elias Crisostomo. "Ethical Aspects of Climate Changes." The Ecumenical Review 44 (1992): 333-338.

Altner, Günter. "The Community of Creation as a Community in Law. The New Contract between the Generations." Concilium (4/1991): 54-64.

Angelini, Giuseppe. "Ecologia e vangelo della creazione." Lateranum 58 (1992): 271-288.

Anthonyamy, S.J. "An Eco-theology Foreshadowed in the Gospel of John." Bible Bhashyam 19 (1993): 188-204.

One of several articles in this issue on various theological aspects of ecology.

Arokiasamy, S. "Ecological Ethics in a Divided World." Jeevadhara 21 (1991): 484-498.

One of several articles in this issue on this theme.

Atkins, Margaret. "Flawed Beauty and Wise Use: Conservation and the Christian Tradition." Studies in Christian Ethics 7 (1994): 1- 16.

Baker, John Austin. "Biblical Views of Nature." In Liberating Life: Contemporary Approaches to Ecological Theology, 9-26. Edited by Charles Birch, William Eakin and Jay B. McDaniel. Maryknoll: Orbis Press, 1990.

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Originally appeared in the World Council of Churches' publication *Anticipation* 25 (January, 1979): 40-46.

Becker, William H. "Ecological Sin." Theology Today 49 (1992): 152-164.

Bergant, Dianne, C.S.A. "Is the Biblical Worldview Anthropocentric?" New Theology Review 4 (May, 1991): 5-14.

One of a series of articles in this same issue on the theme of ecology and ethics.

Beyer, Peter. "The Global Environment as a Religious Issue: A Sociological Analysis." Religion 22 (1992): 1-19.

Bianchi, Eugene C. "The Ecological Challenge to Christianity." *New Theology Review* 11 (February 1998): 67-79.

Birch, Charles. "The Scientific-Environmental Crisis: Where Do the Churches Stand?" The Ecumenical Review 40 (1988): 185-193.

Brinkman, Martien E. "A Creation Theology for Canberra?" The Ecumenical Review 42 (1990): 150-156.

Burggraeve, Roger. "Responsibility for a 'New Heaven and a New Earth'." Concilium (4/1991): 107-118.

Carmody, John. "'Ecological Wisdom' and the Tendency towards a Remythologization of Life." Concilium (4/1991): 94-103.

Christansen, Andrew, S.J. "Ecology, Justice, and Development." Theological Studies 51 (1990): 64-81.

Part of the four part "Notes on Moral Theology: 1989" presented annually in Theological Studies.

Clifford, Richard J., S.J. "The Bible and the Environment." In Preserving the Creation: Environmental Theology and Ethics, 1-26. Edited by Kervin W. Irwin and Edmund D. Pellegrino. Washington, D.C.: Georgetown University Press, 1994.

See also the response to Clifford's article by Bernhard W. Anderson, "The Sacredness of the Earth," in the same volume, pp. 27-32.

Ecology Bibliography

At this writing, Clifford was Professor of Old Testament at the Weston Jesuit School of Theology in Cambridge, Massachusetts and is now retired professor at Boston College School of Theology & Ministry.

Coste, René. "The Ecumenical Dynamic of `Justice, Peace and the Safeguarding of Creation!'" Concilium (4/1991): 19-31.

Dailey, Thomas F., O.S.F.S. "Creation and Ecology--*the `Dominion' of biblical anthropology.*" Irish Theological Quarterly 58 (1992): 1-13.

Dailey teaches at Allentown College of St. Francis de Sales in Pennsylvania.

David, Robert. "Prolégomènes à l'étude écologique des récits de Gn 1-11." Eglise et théologie 22 (1991): 275-292.

"Ecotheology: Anzats Conference, Christchurch July 2000." *Pacifica* 13 (June 2000).

A variety of articles dedicated to the theme of ecological theology.

Engel, J. Ronald. "Ecology and Social Justice: The Search for a Public Environmental Ethic." In Issues of Justice: Social Sources and Religious Meanings, 243-266. Edited by Warren R. Copeland and Roger D. Hatch. Macon (GA): Mercer University Press, 1988.

"Environmental Ethics." Studies in Christian Ethics 7 (1994).

Several articles on this theme.

French, William C. "Ecological Concerns and the Anti-foundationalist Debates: James Gustafson on Biospheric Constraints." *Annual of the Society of Christian Ethics* (1989): 113-30.

_____. "Ecological Dangers and Christian Response: Attending to Creation." New Theology Review 4 (May, 1991): 26-42.

One of a series of articles in this same issue on the theme of ecology and ethics.

Ganoczy, Alexandre. "Ecological Perspectives in the Christian Doctrine of Creation." Concilium (4/1991): 43-53.

George, P.G. "Ecological Agenda in the Book of Psalms." Bible Bhashyam 19 (1993): 169-175.

Gulick, Walter B. "The Bible and Ecological Spirituality." Theology Today 48 (1991): 182-194.

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Consideration of "nature" in the abstract is largely foreign to the Bible. In order to tap the Bible for an ecological spirituality it is necessary to see how the former might support the qualities described by the latter.

Gulick is Professor of Philosophy, Humanities, and Religious Studies at Eastern Montana College in Billings, Montana.

Guroian, Vigen. "Toward Ecology as an Ecclesial Event: Orthodox Theology and Ecological Ethics." Communio 18 (1991): 89-110.

Guroian teaches theology and ethics at Loyola College in Baltimore.

Harris, Ian. "Buddhist Environmental Ethics and Detraditionalization: The Case of EcoBuddhism." Religion 25 (July 1995): 199-211.

Higginson, Richard. "The Ethics of Wealth Creation: (7) Managing Planet Earth." Epworth Review 21 (1994): 74-81.

Honings, Bonifacio. "Coscienza ecologica e scelte etiche." Lateranum 58 (1992): 289-307.

Houtepen, Anton. "Key Issues in Some JPIC [Justice, Peace, and the Integrity of Creation] Texts: A Theological Evaluation." Exchange 19 (1990): 236-252.

Jantzen, Grace. "Ethics and Energy." Studies in Christian Ethics 7 (1994): 17-31.

van Klinken, Johan. "'The Integrity of Creation': The Third Point of the JPIC Process. Ecology between Theology and Science." Concilium (4/1991): 65-78.

Kroh, Werner. "Foundations and Perspective for an Ecological Ethics. The Problem of Responsibility for the Future as a Challenge to Theology." Concilium (4/1991): 79-93.

Martin, Palmer. "New Occasions Teach New Duties?: 13. Ecology-Prophetic or Pathetic?" The Expository Times 106 (1995): 100-104.

Martinez, Emilio J. "La problemática ecológica ante el crecimiento y sus límites." Moralia 17 (1994): 111-126.

May, John D'Arcy. "'Rights of the Earth' and 'Care for the Earth': Two Paradigms for a Buddhist-Christian Ecological Ethic." Horizons 21 (1994): 48-61.

McCarthy, J., S.J. "Le Christ cosmique et l'âge de l'écologie. Une lecture de Col 1, 15-20." Nouvelle Revue Théologique 116 (1994): 27-47.

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McDonagh, Sean, SSC. "Ecclesiastical Politics and Green Consciousness." Inculturation 5 (Spring, 1990): 8-9.

McDonagh is the Columban Father's specialist on environmental issues and has spent 20 years in the Philippines. He criticizes the Vatican's lack of involvement in the March 1990 World Council of Churches international conference on Justice, Peace and the Integrity of Creation.

Northcott, Michael S. "Is There a Green Christian Ethic?" Studies in Christian Ethics 7 (1994): 32-45.

See the response by Celia Deane-Drummond in the same issue, pp. 46-51.

Palmer, Clare. "A Bibliographical Essay on Environmental Ethics." Studies in Christian Ethics 7 (1994): 68-97.

_____. "Some Problems with Sustainability." Studies in Christian Ethics 7 (1994): 52-62.

See the response by Robin Gill in the same issue, pp. 63-67.

Raja, R. J., S.J. "As It Was in the Beginning: *Eco-Spirituality in the Book of Revelation*." Vidyajyoti 60 (1991): 681-697.

Rasmussen, Larry L. "The Integrity of Creation: What Can It Mean for Christian Ethics?" The Annual of the Society of Christian Ethics (1995): 161-75.

Reilly, William K. "Theology and Ecology: A Confluence of Interests." New Theology Review 4 (May, 1991): 15-25.

One of a series of articles in this same issue on the theme of ecology and ethics.

Rolston, Holmes, III. "Environment Ethics: Some Challenges for Christians." The Annual of the Society of Christian Ethics (1993): 163-186.

Rubio, Miguel. "El desafío demográfico: Superpoblación y supervivencia." Moralia 17 (1994): 127-162.

Rudin, Andrew. "Energy-Environment, Economics, Morality." New Theology Review 4 (May, 1991): 43-46.

One of a series of articles in this same issue on the theme of ecology and ethics.

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Sanchez, Alonso. "Hacia una ética de sostenibilidad?: Urgencias ecológicas y ética." Moralia 17 (1994): 185-202.

Sivadas, S. "A New Gospel on Nature." Jeevadhara 21 (1991): 421-433.

One of several articles in this issue on this theme.

Stackhouse Max L. "Some World-Affirming and World-Denying Impulses in Our Ethical Traditions." Andover Newton Review 2 (1991): 1-15.

Sungu, A. Macambo. "Africa en la encrucijada ecológica." Moralia 17 (1994): 203-226.

Tavernier, Johann De. "Ecology and Ethics." Louvain Studies 19 (1994): 235-261.

Thériault, Jean-Yves. "La portée écologique de la notion paulinienne de création." Eglise et théologie 23 (1991): 293-314.

Therukattil, George. "Towards a Biblical Eco-Theology." Jeevadhara 21 (1991): 465-483.

One of several articles in this issue on this theme.

Toolan, David S., S.J. "'Nature Is a Heraclitean Fire': *Reflections on Cosmology in an Ecological Age.*" Studies in the Spirituality of the Jesuits 23 (November, 1991).

Traina, Cristina L.J. "Creating a Global Discourse in a Pluralist World: Strategies from Environmental Ethics." In Christian Ethics: Problems and Prospects, 250-264. Edited by Lisa Sowle Cahill and James F. Childress. Cleveland: Pilgrim Press, 1996.

Article done for the *Festschrift* for James M. Gustafson made up of contributions from his former students.

Tucker, Mary Evelyn. "Confucianism and Christianity: Resources for an Ecological Spirituality." Ching Feng 34 (1991): 94-99.

Considers resources for an ecological spirituality using the Confucian ethics of self-cultivation and the process theology of Teilhard de Chardin.

_____. "Religious Values Derived from Other Traditions: The Ecological Dimensions of Taoism and Confucianism." Dialogue & Alliance 7 (2,1993): 86-97.

Waldeu, Paul. "Beyond Praise of 'The Declaration of the Parliament of World Religions'." Studies in Interreligious Dialogue 5 (1/1995): 76-89.

Ecology Bibliography

Critiques the Declaration for being overly anthropocentric and not taking seriously enough animal rights.

Walters, Hugh, O.P. "The Monastic Ethic and the Spirit of Greenery." New Blackfriars 73 (1992): 177-187.

Essentially a long critical review of Sean McDonagh's Greening of the Church (Geoffrey Chapman), and Tim Cooper's Green Christianity (Hodder and Stoughton).

Wink, Walter. "Ecobible: The Bible and Ecojustice." Theology Today 49 (1993): 465-477.

Essay adapted from Wink's Engaging the Powers: Discernment and Resistance in a World of Domination, (Minneapolis: Augsburg Fortress Press, 1992).

Wink is a biblical scholar at Auburn Theological Seminary in New York City.

World Council of Churches. [CEC in Italian]. "Verso la solidarietà dell'alleanza per la giustizia, la pace e la salvaguardia del Creato: Documento finale dell'assemblea CEC [Seoul: 5-12 marzo 1990]." Il Regno 35 (1 giugno 1990): 365-376.

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Books on Ecological Ethics

Arnold, Denis Gordon. *The Ethics of Global Climate Change*. Cambridge and New York : Cambridge University Press, 2011.

Description: "Global climate change is the most daunting ethical and political challenge confronting humanity in the twenty-first century. The intergenerational and transnational ethical issues raised by climate change have been the focus of a significant body of scholarship. In this new collection of essays, leading scholars engage and respond to first-generation scholarship and argue for new ways of thinking about our ethical obligations to present and future generations. Topics addressed in these essays include moral accountability for energy consumption and emissions, egalitarian and libertarian perspectives on mitigation, justice in relation to cap and trade schemes, the ethics of adaptation, and the ethical dimensions of the impact of climate change on nature"--

Table of Contents: Introduction: climate change and ethics / Denis G. Arnold -- 1. dtEnergy, ethics and the transformation of nature / Dale Jamieson -- 2. Is no one responsible for global environmental tragedy?: climate change as challenge in our ethical concepts / Stephen Gardiner -- 3. Greenhouse gas emission and the domination of posterity / John Nolt -- 4. Climate change, energy rights and equality / Simon Caney -- 5. Common atmospheric ownership and equal emissions entitlements / Darrel Moellendorf -- 6. A Lockean defense of grandfathering emission rights / Luc Bovens -- 7. Parenting the planet / Sarah Krakoff -- 8. Living ethically in a greenhouse / Robert H. Socolow and Mary R. English -- 9. Beyond business as usual: alternative wedges to avoid catastrophic climate change and create sustainable societies / Philip Cafaro -- 10. Addressing competitiveness in US climate policy / Richard D. Morgenstern -- 11. Reconciling justice and efficiency: integrating environmental justice into domestic cap-and-trade programs for controlling greenhouse gases / Alice Kaswan -- 12. Ethical dimensions of adapting to climate change imposed risks / W. Neil Adger and Sophie Nicholson-Cole -- 13. Does nature matter?: the place of the nonhuman in the ethics of climate change / Clare Palmer -- 14. Human rights, climate change, and the trillionth ton / Henry Shue.

Barbour, Ian G., ed. Earth Might Be Fair: Reflections on Ethics, Religion, and Ecology. Englewood Cliffs: Prentice-Hall, 1972.

Barnes, Michael, ed. An Ecology of the Spirit: Religious Reflection and Environmental Consciousness. 1990 Annual Publication of the College Theology Society, vol 36. Lanham MD: University Press of America, 1994.

Bauman, Whitney. *Theology, Creation, and Environmental Ethics : from Creatio ex Nihilo to Terra Nullius*. New York: Routledge, 2009.

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Description: Introduction : points of departure -- A genealogy of the Christian colonial mindset : ex nihilo from disputed beginnings to orthodox origins -- Ex nihilo and the origin of an empire -- Ex nihilo, erasure, and "discovery" -- The cogito, ex nihilo, and the legacy of John Locke -- The creation ex nihilo of terra nullius lands : omnipotent nations and the logic of global-colonization -- From epistemologies of domination to grounded thinking -- Opening words about God onto creatio continua -- Creatio continua 'all the way down' : a post-colonial, planetary understanding of continuing creation -- Conclusion : a brief thought after. Includes bibliographical references (p. [229]-243) and index

Benson, John. *Environmental Ethics: an Introduction with Readings*. New York: Routledge, 2000.

Birch, Charles; Eakin, William; and McDaniel, Jay B., eds. *Liberating Life: Contemporary Approaches to Ecological Theology*. Maryknoll: Orbis Press, 1990.

Contains 15 essays, 8 of which came out of a consultation on ecological theology sponsored by the World Council of Churches' sub-unit on Church and Society and held in Annecy, France on 10-15 September 1988. This international, ecumenical consultation included scientists, theologians and philosophers. An Appendix gives the Consultation's final report, entitled "Liberating Life: A Report to the World Council of Churches."

Contributions by Charles Birch, William Eaking, Jay B. McDaniel, John Austin Baker, Wesley Granberg-Michaelson, Paulos Mar Gregorios, John Habgood, Tom Regan, Lois K. Daly, Ingemar Hedström, Jong-Son Noh, Harvey Sindima, Thomas Berry, John F. Haught, Sallie McFague, and John B. Cobb, Jr.

Helpful little thematic summary statements plus a brief academic identification of each author. Frequently individual authors will make reference to other works which may be of bibliographical interest and aid to someone working in this or that particular area.

Reviewed by James T. Bretzke, S.J. in *Gregorianum* 72 (1991): 782-783.

Borman, F. Herbert, and Kellert, Stephen R., eds. *Ecology, Economics, Ethics: The Broken Circle*. New Haven: Yale University Press, 1991.

Reviewed by Bernard Hoose in *The Heythrop Journal* 34 (1993): 199-201.

Callicott, J. Baird. *In Defense of the Land Ethic*. Albany: SUNY Press, 1989.

Contains fourteen of Callicott's essays on environmental ethics.

Reviewed by Frederic L. Bender in *Philosophy East and West* 41 (1991): 437-441.

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Cobb, John B., Jr. Is It Too Late? A Theology of Ecology. Beverly Hills: Bruce, 1972.

_____. Sustainability: Economics, Ecology and Justice. Maryknoll: Orbis Press, 1991.

Cooper, David E., and Palmer, Joy A., eds. The Environment in Question: Ethics and Global Issues. 1992.

Curtin, Deane W. Environmental Ethics for a Postcolonial World. Lanham: Rowman & Littlefield Publishers, 2005.

Dorr, Donal. The Social Justice Agenda: Justice, Ecology, Power and the Church. Maryknoll: Orbis Press; Dublin: Gill and Macmillan, 1991.

Engle, J. Ronald, and Joan Gibb Engel, eds. Ethics of Environment and Development: Global Challenge and International Response. London: Bellhove Press, 1990.

Reviewed by J. Mark Thomas in Zygon 27 (1992): 113-115.

Flynn, Eileen P. Cradled in Human Hands: A Textbook on Environmental Responsibility. Kansas City: Sheed & Ward, 1991.

Examines several philosophical and religious approaches to environmental responsibility, as well as governmental, agricultural and industrial roles in evaluating and addressing these issues. Each chapter contains a glossary, a case study, discussion questions, and suggestions for further reading.

Fuller, Robert C. Ecology of Care: An Interdisciplinary Analysis of The Self and Moral Obligation. Louisville: Westminster/John Knox, 1992.

Gudorf, Christine E. and Huchingson, James Edward. Boundaries : A Casebook in Environmental Ethics. Washington, D.C.: Georgetown University Press, 2003.

Gustafson, James M. Ethics from a Theocentric Perspective, Volume 1: Theology and Ethics. Chicago: University of Chicago Press; Oxford: Basil Blackwell, 1981.

In this first volume Gustafson reviews many of the current trends in moral theology and philosophy, and then moves to outlining his own fundamental moral theology, which comes out of a re-interpretation of the Protestant Reformed tradition. Briefly stated, Gustafson expresses his overall thesis for a theocentric ethics in these terms: "Man's place in relation to the universe has to be rethought, as does man's relation to God. The moral imperative that I shall develop in due course is this: we are to conduct life so as to relate to all things in a manner appropriate to their relations to God." pp. 112-113.

Ecology Bibliography

Reviewed by Stanley Hauerwas in Journal of Religion 62 (1982): 402-411.

Gustafson is an ordained minister in the United Church of Christ, and taught at Yale and the University of Chicago before becoming the Henry R. Luce Professor of Humanities and Comparative Studies at Emory University where he served until his retirement. Previously he taught at Yale and the University of Chicago. He has studied at the Chicago Theological Seminary, University of Chicago, and his Ph.D. is from Yale (1955), done under H. Richard Niebuhr.

____. Volume 2: Ethics and Theology. Chicago: University of Chicago Press, 1984.

This second volume "seeks to fulfill a general purpose by answering a single general question: How does the theocentric perspective qualify ethics?" p. 3. After taking some "benchmarks" from contemporary theology and moral philosophy, Gustafson applies his theocentric ethics to selected contemporary moral issues: marriage and family, suicide, population and nutrition, and allocation of biomedical research funding.

Reviewed by James F. Childress and William H. Boley in Journal of Religion 67 (1987): 392-395.

____. A Sense of the Divine: The Natural Environment from a Theocentric Perspective. Cleveland: Pilgrim Press, 1994.

Comes out of the 1992 Moll Lectures at Baldwin-Wallace College.

Irwin, Kevin W., and Pellegrino, Edmund D., eds. Preserving the Creation: Environmental Theology and Ethics. Washington, D.C.: Georgetown University Press, 1994.

Jenkins, Willis. *Ecologies of Grace: Environmental Ethics and Christian Theology*. Oxford and New York: Oxford University Press, 2008.

Johnson, Lawrence. A Morally Deep World: An Essay on Moral Significance and Environmental Ethics. Cambridge: Cambridge University Press, 1991.

Johnson begins by rejecting both rationality and sentience as either necessary or sufficient criteria for establishing "standing" in the moral community, thereby ruling out utilitarianism for environmental ethics. Instead, he develops a theory of respect for interests, where the definition of interests turns on a consideration of the well-being of entities- living beings with organic unity and self-identity (what an entity is, is determined by its own nature). Subsequently, those entities deserving our consideration and respect include both individual species and entire ecosystems.

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Reviewed by Bernard Hoose in The Heythrop Journal 34 (1993): 199-201.

La Torre, M.A. Ecologia e morale. Orrizzonti Nuovi. Assisi: Cittadella, 1990.

Llewelyn, John. The Middle Voice of Ecological Conscience: A Chiasmic Reading of Responsibility in the Neighbourhood of Levinas, Hedegger and Others. London: Macmillan, 1991.

Reviewed by Bernard Hoose in The Heythrop Journal 34 (1993): 199-201.

Maguire, Daniel C., and Rasmussen, Larry L. *Ethics for a Small Planet: New Horizons on Population, Consumption, and Ecology*. Introduction by Rosemary Radford Ruether. SUNY Series in Religious Studies. Albany: SUNY Press, 1998.

Maguire argues that male-dominated religions have caused problems for ecology and reproductive ethics. Rasmussen critiques capitalism which has expanded over the globe.

Marlow, Hillary, and Barton, John. *Biblical Prophets and Contemporary Environmental Ethics: Re-Reading Amos, Hosea and First Isaiah* New York: Oxford University Press, 2009.

McDaniel, Jay B. Earth, Sky, Gods and Mortals: Developing an Ecological Spirituality. Mystic (CT): Twenty-Third Publications, 1990.

Contains an annotated bibliography of theological contributions to ecological issues.

_____. Of God and Pelicans: A Theology of Reverence for Life. Louisville: Westminster/John Knox Press, 1989.

McDonagh, Sean, SSC. The Greening of the Church. Maryknoll: Orbis Press, 1990.

McFague, Sallie. Models of God: Theology for an Ecological, Nuclear Age. Philadelphia: Fortress Press, 1987.

Merchant, Carolyn. The Death of Nature: Women, Ecology and The Scientific Revolution. N.Y.: Harper Collins, 1989.

Murphy, Charles M. At Home on Earth: Foundations for a Catholic Ethic of the Environment. New York: Crossroad, 1989.

Murray, Robert. The Cosmic Covenant: Biblical Themes of Justice, Peace and the Integrity of Creation. Heythrop Monographs, 7. London: Sheed and Ward, 1992.

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Reviewed by J. W. Rogerson in The Heythrop Journal 34 (1993): 184-185.

Nash, James A. Loving Nature: Ecological Integrity and Christian Responsibility. Nashville: Abingdon Press, 1991.

Reviewed by Charles C. West in Princeton Seminary Bulletin 14 ns (1993): 90-91.

Northcott, Michael S. *The Environment and Christian Ethics*. Cambridge: Cambridge University Press, 1996.

The author argues that Christianity has lost the biblical awareness of the interconnectedness of all life. He shows how Christian theologians and believers might recover a more ecologically-friendly belief system and life style.

Petty, Michael W. *A Faith That Loves the Earth: The Ecological Theology of Karl Rahner*. Lanham MD: University Press of America, 1996.

Pojman, Louis. *Environmental Ethics: Readings in Theory and Application*. Belmont: Wadsworth, 2001.

Rasmussen, Larry L. *Earth Community, Earth Ethics*. Maryknoll, NY: Orbis Books, 1996.

Robb, Carol S., and Casebolt, Carl J., eds. *Covenant for a New Creation: Ethics, Religion, and Public Policy*. Maryknoll: Orbis Books, 1991.

Contains several papers on various aspects of environmental ethics, and relationship with other aspects of theology.

Santmire, Paul. Brother Earth: Nature, God and Ecology in a Time of Crisis. New York: Thomas Nelson, Inc., 1970.

_____. The Travail of Nature. Philadelphia: Fortress Press, 1985.

Treats both the Bible and the history of Christian thought in an attempt to develop resources for an ecologically sensitive theology. Santmire suggests three root metaphors in regard to nature: nature as symbol of spiritual ascent, as sign of God's overflowing goodness, and as migration to a good land.

Scherer, Donald, ed. Upstream/Downstream: Issues in Environmental Ethics. Philadelphia: Temple University Press, 1990.

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Spencer, Daniel T. *Gay and Gaia: Ethics, Ecology, and the Erotic*. Cleveland, OH: Pilgrim Press, 1996.

Argues that ecological ethics should ground all of ethics, and thus authentic justice seeks right relations among all creation. An appropriate response to creation should be rooted in an appreciation of the erotic.

Smith, Pamela. *What Are They Saying about Environmental Ethics?* Mahwah: Paulist Press, 1997.

Sterba, James P., ed. Earth Ethics: Environmental Ethics, Animal Rights, and Practical Applications. Englewood Cliffs: Prentice Hall, 1995.

Wenz, Peter S. *Environmental Ethics Today*. New York: Oxford University Press 2001.

Westra, Laura and Peter S. Wenz, eds. Faces of Environmental Racism: Confronting Issues of Global Justice. With a Foreword by Eugene Hargrove. Lanham, MD: University Press of America, 1995.

Through case studies that highlight the type of information that is seldom reported or stressed in the media, this book exposes the type and magnitude of environmental racism, both domestic and international. The essays also explore the justice of current environmental practices, asking such questions as whether cost-benefit analysis is an appropriate analytic technique and whether there are alternate routes to sustainable development in the South.

Winter, Gibson. Liberating Creation: Foundations of Religious Social Ethics. New York: Crossroad, 1981.
