

LIBERATION THEOLOGY BIBLIOGRAPHY

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ECCLESIOLOGY AND CHURCH DOCUMENTS

Antoncich, Ricardo, S.J. "Liberation Theology and the Social Teaching of the Church." Concilium (5/1991): 119-125.

Boff, Leonardo, and Elizondo, Virgil. "The People of God Amidst the Poor." Concilium 176 (1984).

Series of articles with the common denominator of the poor and the People of God.

Boff, Leonardo. Igreja, carisma e poder: Ensaaios de ecclesiologia. Petrópolis: Vozes, 1981.

In English: Church: Charism and Power: Liberation Theology and the Institutional Church. Translated by John W. Diercksmeier. New York: Crossroad, 1986.

En español: Iglesia, carisma y poder: Ensayos de ecclesiología militante. Presencia Teológica, 11. Santander: Sal Terrae, 1982.

En français: Eglise, charisme et pouvoir. La théologie de la libération. Paris: Lieu Commun, 1985.

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A good and sympathetic analysis of the Vatican's attitude towards liberation theology, and the Instruction on Certain Aspects of liberation theology.

Gremillion, Joseph. *The Gospel of Peace and Justice: Catholic Social Teaching Since Pope John*. Maryknoll: Orbis Books, 1976.

Part One contains several chapters outlining the evolution of Catholic social teaching in the light of contemporary problems and world developments. Part Two contains a number of magisterial documents from Vatican II, the social encyclicals, apostolic letters, messages, etc. of John XXIII and Paul VI, plus documents from the 1968 Medellín Conference, as well as other documents.

Hennelly, Alfred T., S.J., ed. *Liberation Theology: A Documentary History*. Maryknoll: Orbis Books, 1990.

Contains 59 important documents which help trace the background, origins, development, and controversy surrounding liberation theology.

Hennelly, Alfred T., S.J. *Theology for a Liberating Church: The New Praxis of Freedom*. Washington, D.C.: Georgetown University Press, 1989.

Hinsdale, Mary Ann, IHM. "Power and Participation in the Church: Voices from the Margins." Warren Lecture Series in Catholic Studies, 13. Public lecture presented at The University of Tulsa, 28 October 1990.

Jerez, César, S.J. "The Church's social teaching and liberation theologies." *The Month* 26 (April, 1993): 155-159.

Jerez (d. 1991), in this posthumously published article, raises the question whether the Church's social teaching has been unduly influenced by a European perspective, and suggests that liberation theology might be better suited to offer Christian hope to the majority of the world's population.

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Levi, Werner. From Alms to Liberation: The Catholic Church, The Theologians, Poverty and Politics. New York: Praeger, 1989.

Levi, a political scientist, analyzes the Church's attitude toward poverty and social change in the last two centuries. He concludes that despite many positive elements in official Church documents, the reality of ecclesial policy is still very attached to regimes which protect the status quo.

Lukács, József. "The Problem of Poverty and the Poor in Catholic Social Teaching." In Charles E. Curran and Richard A. McCormick, S.J., eds. Readings in Moral Theology, No. 5, 301-312. New York: Paulist Press, 1986.

Author is a philosophy professor in Budapest.

McGovern, Arthur F. "Liberation Theology and the Vatican: An Assessment." In Religion and Economic Ethics, 251-262. The Annual Publication of the College Theology Society, 31 (1985). Edited by Joseph F. Glower. Lanham: University Press of America, 1990.

Min, Anselm Kyongsuk. Dialectic of Salvation: Issues in Theology of Liberation. Albany: SUNY Press, 1989.

Reviewed by Anthony Tambasco in Theological Studies 51 (1989).

Min, a Korean teaching in the U.S.A., presents both the dialectal method of liberation as well as a consideration of the relationship between transcendental salvation and socio-historical liberation on one hand, and between personal sin and social sin on the other. Min defends this method against its critics, including the two CDF "Instructions on Certain Aspects of liberation theology."

Misfud, Tony, S.J.. "The Development of a Liberation Ethic in the Documents of the Church since Vatican II." Concilium 172 (1984): 48-53.

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Nickoloff, James B. "Liberation Theology and the Church." Religious Studies Review 18 (1992): 8-12.

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Reviews books by Duquoc, McGovern, Sigmund, the Gutiérrez *Festschrift* and Gutiérrez's The Truth Shall Make You Free.

Rahner, Karl, S.J. "Towards a Fundamental Theological Interpretation of Vatican II," Theological Studies 40 (1979): 716-727.

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Schreier, Robert J. C.P.P.S. Constructing Local Theologies. Maryknoll: Orbis, 1985.

Segundo, Juan Luis, S.J. Teología de la liberación: Respuesta al Cardenal Ratzinger. Senda abierta, 7. Madrid: Ediciones Cristiandad, 1985.

In English: Theology and the Church: A Response to Cardinal Ratzinger and a Warning to the Whole Church. Translated by John W. Diercksmeier. Minneapolis: Seabury, 1985.

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Walker, B. "Official Roman Catholic Teaching on Revolutionary Armed Force: Pope Leo XIII to Vatican Instruction on Liberation Theology (1986)." Irish Theological Quarterly 57 (1991): 41-81.

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Croatto, José Severino. Exodus: A Hermeneutics of Freedom. Maryknoll: Orbis Press, 1981.

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Dussel, Enrique. "Exodus as a Paradigm in Liberation Theology." Concilium: 189 (February, 1987): 83-92.

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Ellis, Marc H. Towards a Jewish Theology of Liberation. London: SCM Press, 1988.

Contains a section giving some reflections on the use of the Exodus paradigm by Catholic liberation theologians, plus a substantial discussion of post-Holocaust questions, including the work of many contemporary Jewish thinkers.

Reviewed by D. O'Connor in Irish Theological Quarterly 56 (1990): 68-69.

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Newton, John. "Analysis of Programmatic Texts of Exodus Movements." Concilium: 189 (February, 1987): 63-71.

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Walzer, Michael. Exodus and Revolution. New York: Basic Books, 1985.

Yoder, John Howard. "Exodus and Exile: The Two Faces of Liberation." In Readings in Moral Theology No. 4, 337-353. Edited by Charles E. Curran and Richard A. McCormick, S.J. New York and Ramsey: Paulist Press, 1984.

Critiques liberation theology's use of Scripture in ethics.

FEMINIST LIBERATION THEOLOGY

Aquino, Maria Pilar. Our Cry for Life: Feminist Theology from Latin America. Maryknoll: Orbis Press, 1993.

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de Gruchy, John W. Liberating Reformed Theology: A South African Contribution to an Ecumenical Debate. Grand Rapids: William B. Eerdmans, 1997.

Deals with the challenges of black, feminist, and Latin American liberation theologies. The author responds to those who believe that Calvinism is responsible for apartheid, and holds that "Reformed theology is best understood as a liberating theology that is catholic in its substance, evangelical in principle, and socially engaged and prophetic in its witness."

de Gruchy is professor of Christian studies at the University of Cape Town in South Africa.

King, Ursula, ed. Feminist Theology from the Third World: A Reader. Maryknoll: Orbis Books, 1994.

Contributors include Chung Hyun Kyung, Ivone Gebara, Maria Clara Bingemer, Delores S. Williams, Mercy Amba Oduyoye, and Nobel-Prize-winner Rigoberta Menchu.

Neuhaus, Richard John. The Catholic Moment: The Paradox of the Church in the Postmodern World. San Francisco: Harper & Row, 1987.

Neuhaus argues that the Catholic moment (*kairos*) is now: a critical turning point for all Christians. Neuhaus sees this especially in the "dangers" of Liberation and Feminist theology which face the Church.

Reviewed by John C. Cooper in Journal of Ecumenical Studies 26 (1989):395.

Schottroff, Luise. Let the Oppressed Go Free: Feminist Perspectives on the New Testament. Louisville: Westminster/John Knox Press, 1993.

These exegetical studies are contributions to feminist liberation theology. They treat Freedom and Liberation According to Biblical Evidence; How Justified Is the Feminist Critique of Paul?; "Leaders of the Faith" or "Just Some Pious Women-folk"?; Women as Disciples of Jesus; Lydia: A New Quality of Power; The Woman Who Loved Much and the Pharisee Simon; The Virgin Birth; Mary Magdalene and the Women at Jesus' Tomb.

Schottroff is professor of New Testament at the University of Kassel in Germany.

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Schüssler Fiorenza, Elisabeth. "Toward a Feminist Biblical Hermeneutics: Biblical Interpretation and Liberation Theology." In Readings in Moral Theology No. 4, 354-382. Edited by Charles E. Curran and Richard A. McCormick, S.J. New York and Ramsey: Paulist Press, 1984.

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HERMENEUTICS AND SCRIPTURE

AA.VV. "Lateinamerikanische Exegese." Evangelische Theologie 51 (1991).

German translations of Latin American theological articles on biblical hermeneutics and exegesis in the Latin American context.

Baker, Christopher J., SSC. Covenant and Liberation: Giving New Heart to God's Endangered Family. New York: Peter Lang, 1991.

Based in part on his eleven years' experience of working in Lima, Baker aims to present a continuous and unified story of covenant as it emerges from the beginning to the end of the Bible. The final chapter deals specifically with the "Covenant Dimension in Liberation Theology."

Blank, Rudolph H. "Six Theses Concerning Freedom in Christ and Liberation: Liberation in Galatians, Luther, and Liberation Theology." Concordia Journal 20 (1994): 236-260.

Critiques Liberation theology's understanding of liberation, and suggests that it differs considerably from Paul's understanding of liberation as presented in the Letter to the Galatians. This problem leads to further difficulties in Christology, anthropology, soteriology, and missiology.

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Cahill, Lisa Sowle. "The New Testament and Ethics: Communities of Social Change." Interpretation 44 (1990): 383-395.

Cahill discusses several leading theologians who use Scripture in their ethical analysis, including Gustavo Gutiérrez. Her discussion centers on the role of an authoritative Scripture for contemporary ethical reflection, specifically on how the socially radical communities reflected in Scripture may propose authoritative patterns for today. Cahill concludes by posing a number of what she terms "veridical problems" in evaluating both the possibility and use of ethically normative biblical material.

Cardenal, Ernesto. *The Gospel in Solentiname*. Translated by Donald D. Walsh. Maryknoll: Orbis Books, 1976-1982.

Croatto, J. Severino. "Biblical Hermeneutics in the Theologies of Liberation." In Irruption of the Third World. Challenge to Theology, 140-168. Edited by Virginia Fabella and S. Torress. Maryknoll: Orbis Press, 1983.

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Ewing, Ward. The Power of the Lamb: Revelation's Theology of Liberation for You. Cambridge (MA): Cowley Publications, 1990.

Discusses themes of liberation and a Christian view of power in the Book of Revelation, and aims for a middle-class North American audience who might be experiencing problems such as employment, money, marriage, or chemical dependency.

Ewing is an Episcopal priest.

Girardet, Giorgio. Il Vangelo della liberazione: letture politica di Luca.

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En français: Lecture politique de l'Évangile de Luc. Preface de François Houtart. Traduit de l'italien par le Centre Communautaire International. Bruxelles: Vie Ouvrière, 1978.

Gottwald, Norman K., ed. The Bible and Liberation: Political and Social Hermeneutics. Maryknoll: Orbis Books, 1983.

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Koch, Kurt. "Befreiungstheologische Lektüre der Bibel." Stimmen der Zeit 207 (1989): 771-784.

Lebacqz, Karen. Justice in an Unjust World: Foundations for a Christian Approach to Justice. Minneapolis: Augsburg, 1987.

Lohfink, Norbert. Option for the Poor: The Basic Principle of Liberation Theology in Light of the Bible. Berkeley: BIBAL Press, 1987.

Meier, John P. "The Bible as a Source for Theology." Proceedings of the Forty-Third Annual Convention. Catholic Theological Society of America. 43 (1988): 1-14.

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Mesters, Carlos. Defenseless Flower: A New Reading of the Bible. Translated by Francis McDonagh. Maryknoll: Orbis Books, 1989.

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Mesters is a Dutch Carmelite priest who has worked for twenty years in Base Christian Communities in Brazil. This book is a collection of articles on how the people read the Bible and its impact on their lives.

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Miranda, José Porfirio. Communism in the Bible. Maryknoll: Orbis Books, 1982.

_____. Marx and the Bible: A Critique of the Philosophy of Oppression. Translated by John Eagleson. Maryknoll: Orbis Books, 1974.

Translated from the Spanish, Marx y la biblia, Crítica a la filosofía de la opresión. Salamanca: Ediciones Sígueme, 1971.

Nakanose, Shigeyuki. Josiah's Passover: Sociology and the Liberating Bible. Bible & Liberation Series. Maryknoll: Orbis Press, 1993.

Shigeyuki Nakanose, a Catholic priest born in Japan, now works with base communities in Brazil. He shows how "the so-called Deuteronomic reform spearheaded by King Josiah - including a revamped Passover festival as one of its cardinal features - decisively strengthened the small ruling elite of Judah to the detriment of the economic, social, political, and religious well-being of the majority of Israelites." He then goes on to show "how his understanding of biblical Passover was shared with leaders and lay participants in Brazilian basic ecclesial communities in and around São Paulo, as well as how they responded to it."

Rowland, Christopher and Corner, Mark. Liberating Exegesis: The Challenge of Liberation Theology to Biblical Studies. Louisville: Westminster/John Knox Press, 1989.

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Rowland is Dean Ireland Professor of New Testament Exegesis at the University of Oxford.

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One of a series of articles devoted to the ethics of liberation.

Schottroff is professor of New Testament at the University of Kassel in Germany.

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These exegetical studies are contributions to feminist liberation theology. They treat Freedom and Liberation According to Biblical Evidence; How Justified Is the Feminist Critique of Paul?; "Leaders of the Faith" or "Just Some Pious Women-folk"?; Women as Disciples of Jesus; Lydia: A New Quality of Power; The Woman Who Loved Much and the Pharisee Simon; The Virgin Birth; Mary Magdalene and the Women at Jesus' Tomb.

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Spohn, William C., S.J. Chapter 3, "Call to Liberation," in What Are They Saying About Scripture and Ethics?, 54-69. New York: Paulist Press, 1984.

Treats primarily the work of Gustavo Gutierrez, and his use of Scriptural themes in liberation theology. Mention also made of other liberation theologians such as Juan Luis Segundo, as well as two feminist theologians, Letty Russell and Phyllis Trible.

Sugirtharajah, R.S., ed. Voices from the Margin: Interpreting the Bible in the Third World. Maryknoll: Orbis Press, 1991.

Collection of essays which focus on the contribution of Latin American, Asian and Black authors to biblical exegesis. Critiques the European dominance of this field.

Tambasco, Anthony J. The Bible for Ethics: Juan Luis Segundo and First-World Ethics. Washington, D.C.: University Press of America, 1981.

Concentrates on Segundo's use of Scripture in his treatment of the ethical concerns of liberation. Special attention is given to Segundo's use of the hermeneutical circle in his efforts to demonstrate how the Bible can be normative for Christian ethics.

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Traduzione italiana: La via della Pace. La liberazione attraverso la Bibbia. Orizzonti biblici. Assisi: Cittadella, 1984.

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In English: Christians in the Face of Injustice: A Latin American Reading of Catholic Social Teaching. Translated by Matthew J. O'Connell. Maryknoll: Orbis Press, 1987.

Arias, Mortimer. "Conversion and Justice Issues: A Latin-American Perspective." Ecumenical Review 44 (1992): 410-418.

Ateek, Naim Stifan. Justice, and only Justice: A Palestinian Theology of Liberation. Maryknoll: Orbis Books, 1989.

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Dulles, Avery, S.J. "The Meaning of Faith Considered in Relationship to Justice." In The Faith That Does Justice: Examining the Christian Sources for Social Change. Edited by John C. Haughey, S.J., 10-46. New York: Paulist Press, 1977.

Presents three different approaches to faith with relation to justice: intellectualist, leading to assent and illumination; fiducial, leading to surrender and trust in God; and performative, adding moral commitment to these first two notions.

Garcia, Ismael. Justice in Latin American Theology of Liberation. Atlanta: John Knox Press, 1987.

Analyzes the concept of justice in the works of Hugo Assmann, José Míguez Bonino, Gustavo Gutiérrez, and José Porfirio Miranda.

Haughey, John C., S.J. "Jesus as the Justice of God." In The Faith That Does Justice: Examining the Christian Sources for Social Change. Edited by John C. Haughey, S.J., 264-290. New York: Paulist Press, 1977.

Hennelly, Alfred T., S.J. Liberation Theologies: The Global Pursuit of Justice. Mystic, CT: Twenty-Third Publications, 1995.

Summarizes and critiques the ideas of liberation theology's chief proponents--Gutierrez, Sobrino, Segundo, Ellacuria--and many other theologians who have incorporated their liberating ideas into writings on a broad range of topics, issues and concerns.

Hollenbach, David, S.J. "Modern Catholic Teachings Concerning Justice." In The Faith That Does Justice: Examining the Christian Sources for Social Change. Edited by John C. Haughey, S.J., 207-231. New York: Paulist Press, 1977.

Ivern, Francisco, S.J. "The Future of Faith and Justice: A Critical Review of Decree Four." Studies in the Spirituality of Jesuits 14 (November, 1982).

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En español; Justicia en un mundo injusto. Bases para un proyecto cristiano. Barcelona: Herder, 1991.

Using biblical images and models the author portrays divine justice and God's call for us to heed the cry of suffering and to work for justice in an unjust world.

Lebacqz is professor of Christian ethics at the Pacific School of Religion in Berkeley, California.

Six Theories of Justice: Perspectives from Philosophical and Theological Ethics. Minneapolis: Fortress Press, 1986.

Examines John Stuart Mill's utilitarianism, John Rawls' "contract" system, Robert Nozick's entitlement view, the NCCB's understanding of justice as participation, Reinhold Niebuhr's political realism, and justice from the perspective of liberation theology, using José Porfirio Miranda.

Moreno Rejón, Francisco. "Seeking the Kingdom and its Justice: the Development of the Ethic of Liberation." Concilium 172 (1984): 35-41.

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Nichols, Alan. "Ethical Issues in Evangelism and Justice Among the Poor." Evangelical Review of Theology 18 (1994): 137-151.

O'Keefe, Mark, O.S.B. What Are They Saying About Social Sin? New York: Paulist Press, 1990.

Phan, Peter C. "Overcoming Poverty and Injustice: The Response of Liberation Theology to Evil." Dialogue & Alliance 8 (2/1994): 47-64.

Steidl-Meier, Paul. Social Justice Ministry: Foundations and Concerns. New York: LeJacq, 1984.

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Bonino, José Miguez. Toward a Christian Political Ethics. Philadelphia: Fortress Press, 1983.

Brackley, Dean, S.J. "A Radical Ethos." *Horizons* 24 (Spring 1997): 7-36.

Discusses the "traditional" ethos which is common to many of the agrarian cultures of Latin America, the "liberal" of the industrialized north, and then proposes of "radical" ethos which would address many of the problematic aspects of both of these ethoses. A helpful article for delineating what an ethos involves and how it functions in a given culture, though Brackley's proposal for a "radical" ethos is a bit underdeveloped and rather too simplified.

De La Torre, Miguel A. *Doing Christian Ethics from the Margins*. Maryknoll: Orbis Books, 2004.

Addresses global issues such as poverty, war, business, and the environment from the perspective of the marginalized. Case studies and discussion questions are also included.

De La Torre is a Cuban-American professor of theology at Hope College in Michigan.

Dussel, Enrique. "Discernment: A Question of Orthodoxy or Orthopraxis?" Concilium 119 (1978): 47-60.

_____. "An Ethic of Liberation: Fundamental Hypotheses." Concilium 172 (1984): 54-63.

One of a series of articles in this issue devoted to the ethics of liberation.

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Reviewed by Arthur McGovern, S.J. in Theological Studies 51 (1989).

Dussel argues for a sharp distinction between ethics and "social morality," the latter term designating legitimization and protection of the prevailing social order. Dussel chooses from the Bible the central injunction to liberate the poor. Somewhat over-simplified and severely confrontational economic analysis.

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In English: Ethics and the Theology of Liberation. Translated by Bernard F. McWilliams. Maryknoll: Orbis Press, 1978.

Originally delivered as lectures at a course organized by the Justice and Peace Study Center, Buenos Aires, in 1972.

Ellacuria, Ignacio. "Human Rights in a Divided Society." In Human Rights in the Americas: The Struggle for Consensus, 52-68. Edited by Alfred Hennessey and John Langan. Washington, D.C.: Georgetown University Press, 1982.

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Wolterstorff is professor of philosophy at Calvin College.

